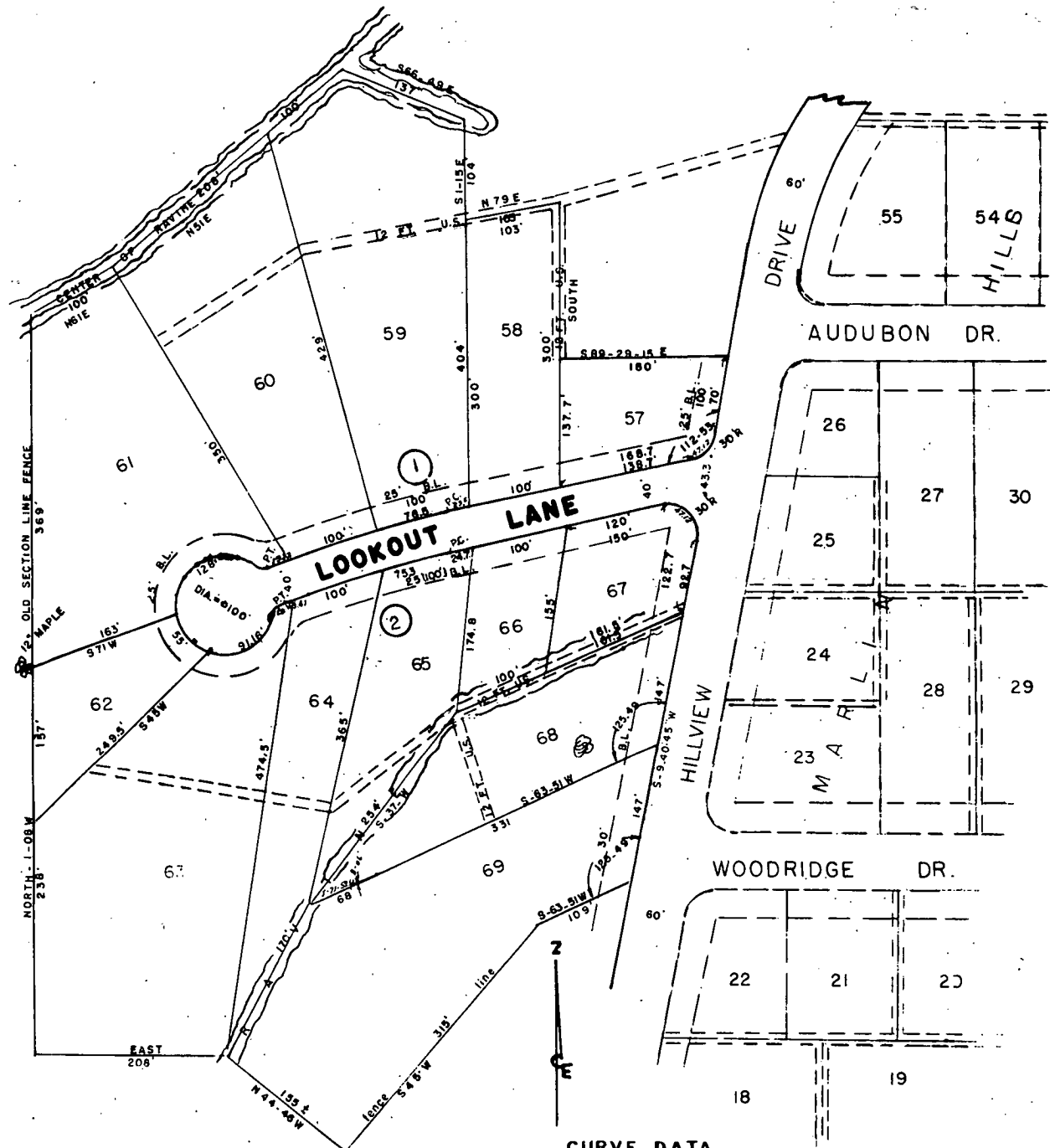


MARLIN HILLS 2ND ADD.

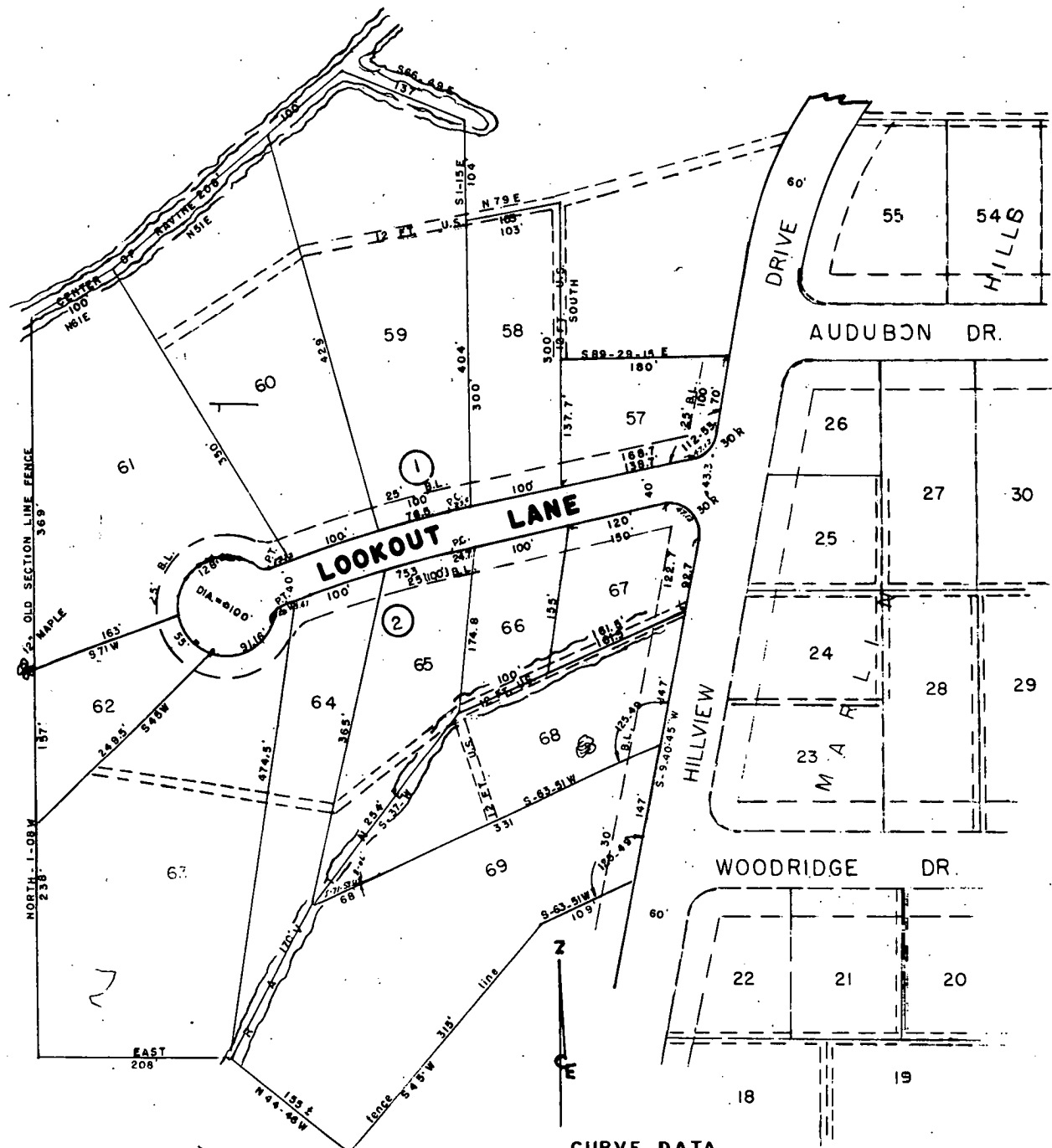


CURVE DATA			
NO.	ANGLE	TANGENT	LENGTH
1	10-16	100.00'	1113.10
2	10-16	96.40'	1073.10

WILLIAM H. HARRIS, COUNTY CLERK, CASTLETON, CO.

*Surveyed by H. H. Harris at
William H. Harris, Surveyor*

MARLIN HILLS 2ND ADD.

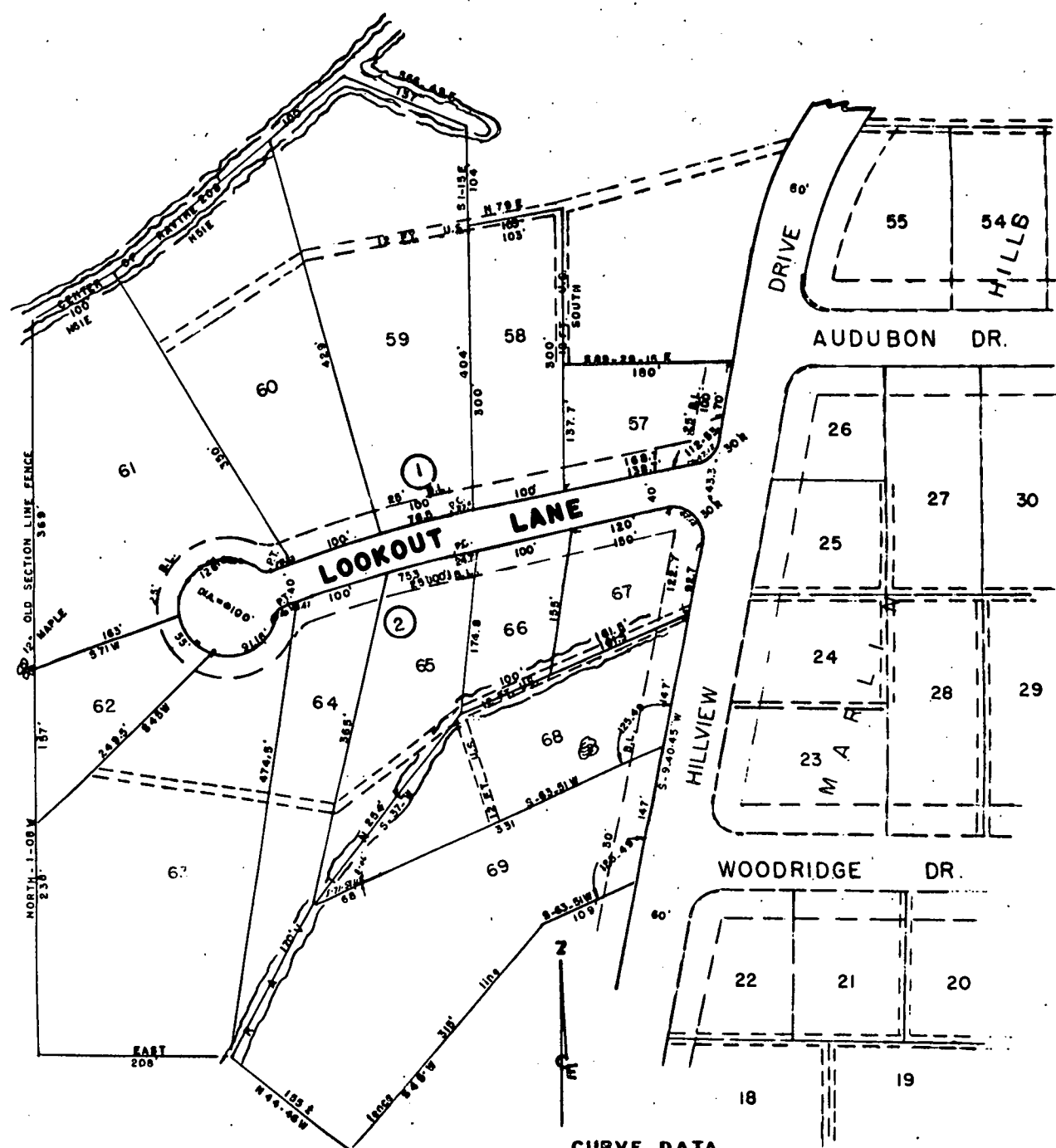


LEVEL-ROUND COUNTY PLAN COMMISSION

*James S. Hill & Co. at
William H. Haines, Surveyor*

CURVE DATA				
NO.	ANGLE	TANGENT	RADIUS	LENGTH
1	10-16	100.00'	1113.10	195.82
2	10-16	96.40	1073.10	188.77

MARLIN HILLS 2ND ADD.



CURVE DATA

NO.	ANGLE	TANGENT	RADIUS	LENGTH
1	10-16	100.00	1113.10	189.62
2	10-16	96.40	1073.10	188.77

VERIFICATION OF CURVE DATA

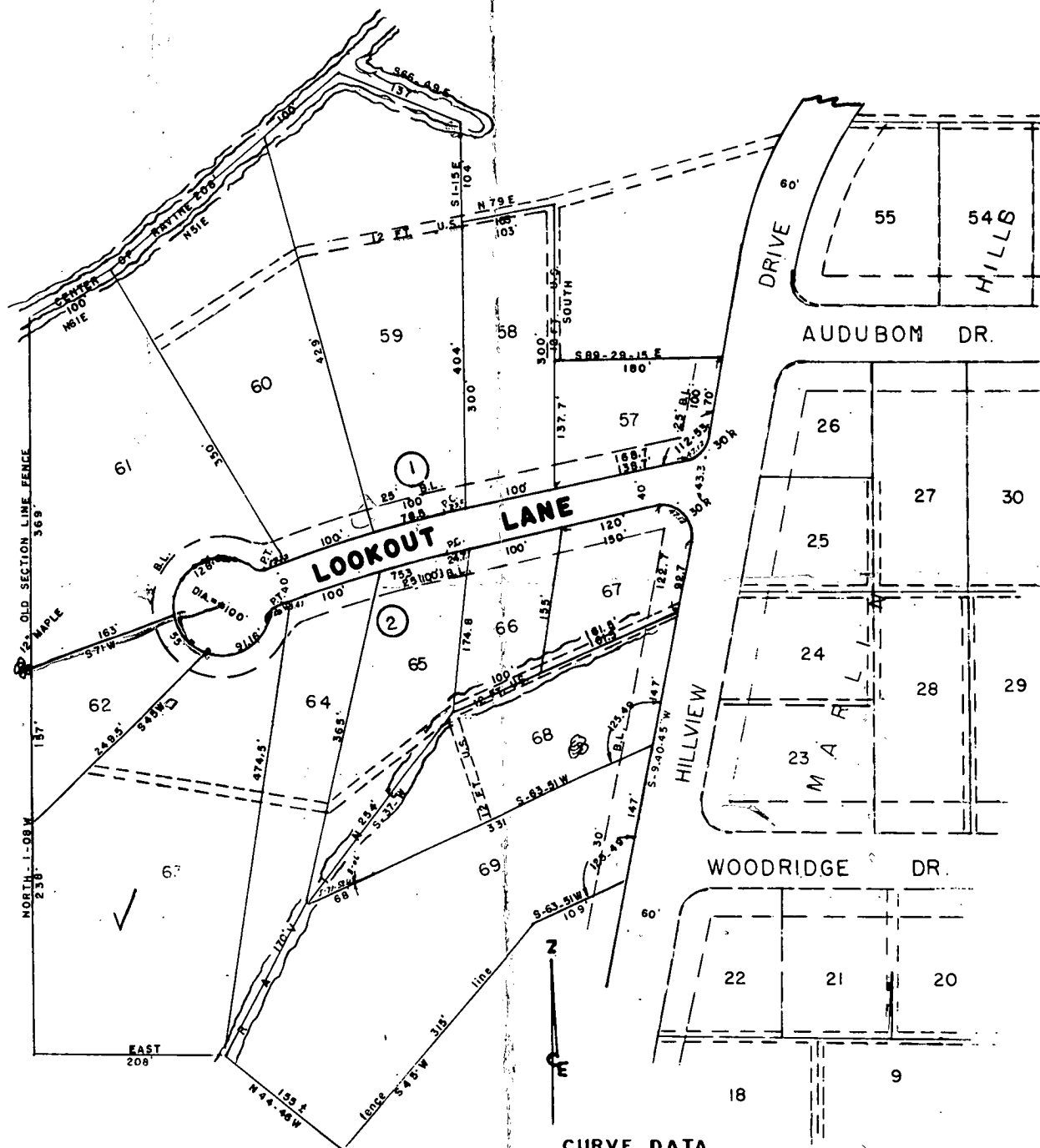
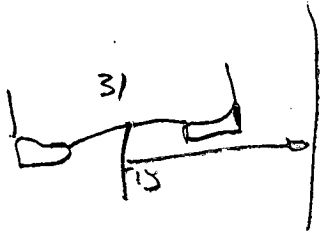
William H. Brown, Surveyor

~~21.50~~

$$\begin{array}{r} 21.50 \\ 10. \\ \hline 17.200 \\ 21.50 \\ \hline 387.00 \end{array}$$

$$\begin{array}{r} 435.00 \\ 387.00 \\ \hline 63.00 \\ \hline 300.00 \end{array}$$

MARLIN HILLS 2ND ADD.



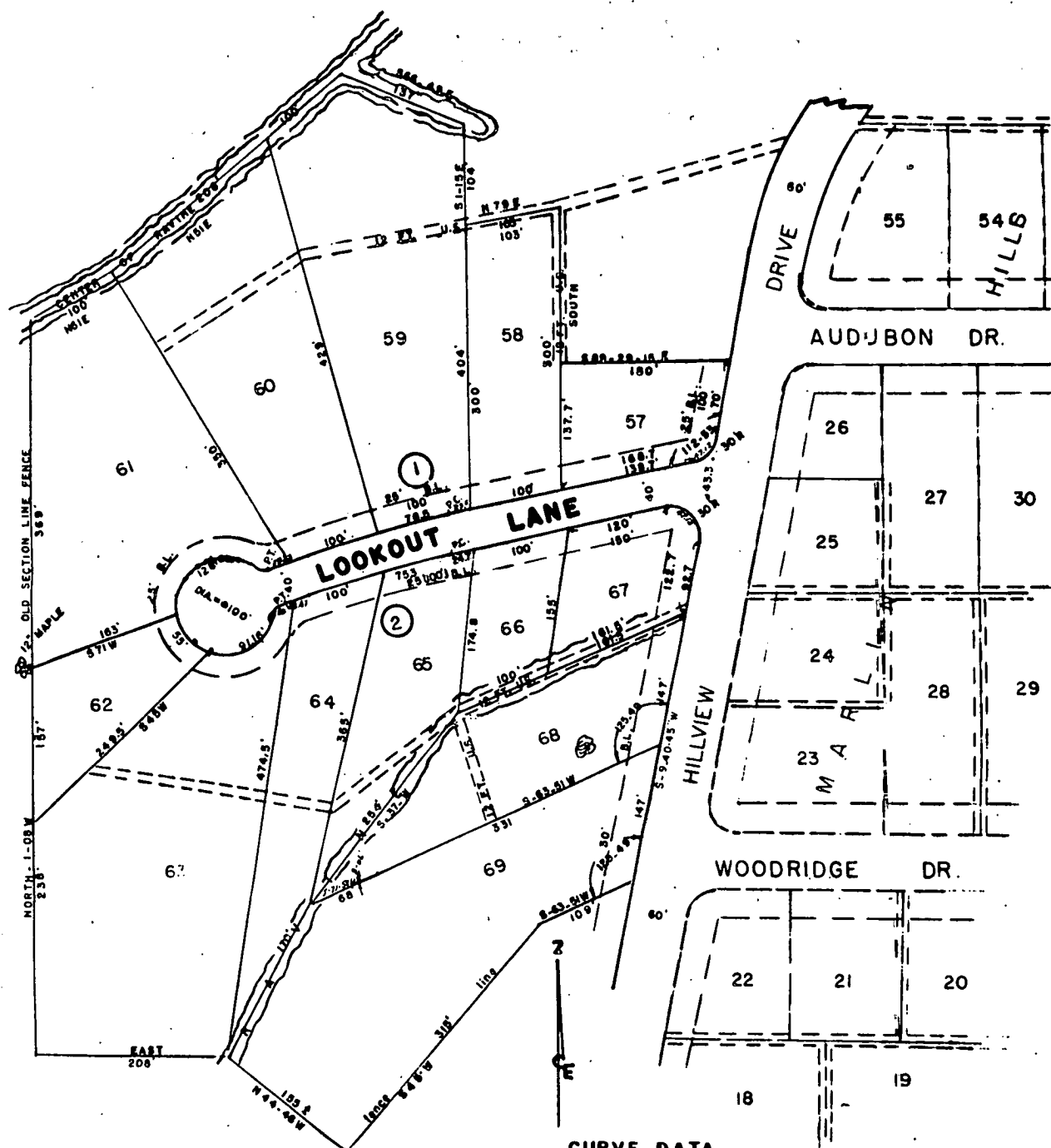
CURVE DATA

NO.	ANGLE	TANGENT	RADIUS	LENGTH
1	10-18	100.00'	1113.10	195.82
2	10-18	96.40	1073.10	188.77

LEVEL & PLAT BY COUNTY DEPT. OF PUBLIC WORKS

James C. H. & Co. Inc.
William H. Hume, Engineer

MARLIN HILLS 2ND ADD.



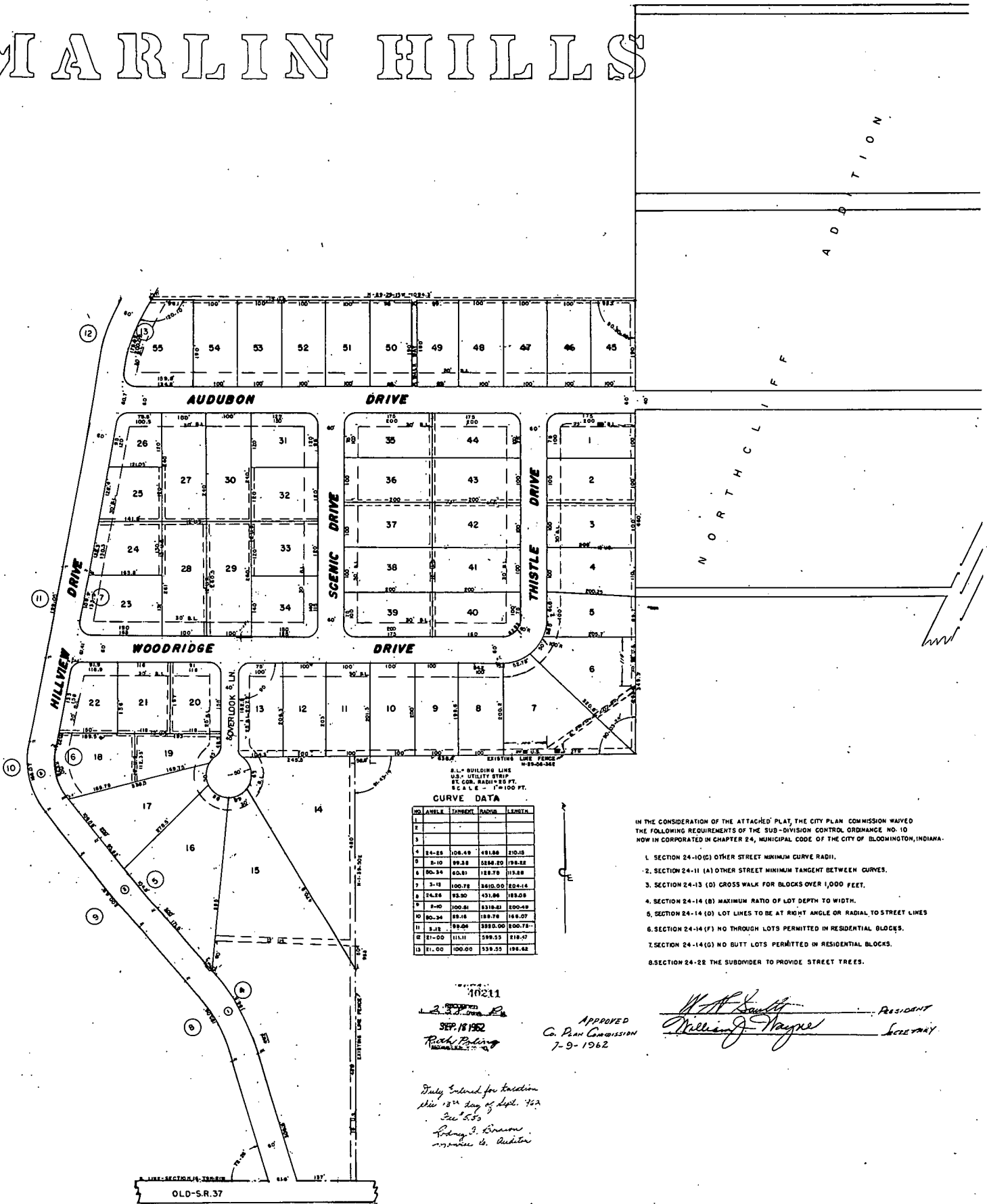
CURVE DATA

NO.	ANGLE	TANGENT	RADIUS	LENGTH
1	10-18	100.00	1113.10	195.82
2	10-18	98.40	1073.10	188.77

VOLUME 15, NUMBER 1, 1982, 114 PAGES, \$1.50

~~James M. Smith~~
William Smith, London

MARLIN HILLS



FOR REFERENCE

MARLIN HILLS ADDITION

2ND

I, the undersigned, a licensed civil engineer in the State of Indiana, do hereby certify that the plat shown here is a true representation of the MARLIN HILLS ADDITION, the same being a sub-division of a part of the south half of Section 16; T9N; R1W in Monroe County, Indiana, and hereby described as follows: A part of the south half of section 16-T9N; R1W. Beginning at a point that is 654.75 feet east and 1320 feet south of the northeast corner of the southwest quarter of the said section 16; thence running north for 660 feet; thence running north 89 degrees-29 minutes-15 seconds west for 1094.30 feet; thence running south 30 degrees-30 minutes-45 seconds west for 93.40 feet; thence running south 9 degrees-40 minutes-45 seconds west for 636.12 feet; thence running south 12 degrees-52 minutes-45 seconds west for 352.25 feet; thence running south 37 degrees-41 minutes-15 seconds east for 273.24 feet; thence running south 39 degrees-51 minutes-15 seconds east for 377.37 feet; thence running south 13 degrees-25 minutes-15 seconds east for 411.99 feet and to the south line of the said section 16; thence running east for 137 feet; thence running north 1 degrees-39 minutes-50 seconds east for 958 feet; thence running north 89 degrees-56 minutes-36 seconds, for 638.4 feet; thence running north for 349.3 feet, and to the place of beginning. Containing in all 38.11 acres, more or less.

John T. Sapp
Civil Engineer & Surveyor

2ND

This Sub-Division is designated and known as Marlin Hills Addition. All streets shown on the recorded plat are hereby dedicated to the public. Said property, and all lots within said Addition, and the use thereof by the present and future owners and occupants, shall be subject to the following restrictions which shall run with the land, to-wit:-

(1) FRONT YARD LINES:

Shown on this plat are the building lines, between which lines and the street property lines, no building, or parts thereof, shall be erected or maintained.

(2) UTILITY EASEMENTS

There are shown on the plat, strips of ground that are hereby reserved for the use of public utilities, on or over which no permanent structure shall be erected or maintained.

(3) BUILDINGS

Only one (1) single family dwelling, with a garage appurtenant thereto, may be erected or maintained on each lot as shown by the recorded plat, said family dwelling to be used for residence purposes only. The ground floor area of the main structure of any one story residence, exclusive of open porches, breezeways and garages, shall not be less than 1400 square feet. The dwellings of more than one (1) story in height the ground floor area shall not be less than 900 square feet. "Floor Area" shall be measured from outside to outside of exterior wall finish.

(4) USE

No building, or any part thereof, erected or maintained in this sub-division shall be used for business or commercial purposes of any kind. No lot shall be used except for residential purposes. No structure of a temporary character, trailer, basement, tent, shack, garage, barn or other out buildings, shall be used on any lot as a residence, either temporarily or permanently. No lot shall be used for the raising of vegetable gardens or other agriculture products.

(5) DUMPING

No lot shall be used or maintained as a dumping ground for rubbish, trash, garbage or other waste material, and such items shall not be kept except in sanitary containers. All incinerators or other equipment for the storage or disposal of such material shall be kept in a clean and sanitary condition. Each dwelling shall have an inside gas fired incinerator.

(6) SEWAGE

No individual sewage disposal system shall be permitted on any lot, or part thereof, unless such system is located, constructed and equipped in accordance with the standards and requirements of the Indiana State Board of Health. Approval of such system shall be obtained from the aforesaid authority.

(7) ANIMALS

No animals, livestock or poultry of any kind shall be raised, bred, or kept on any lot, except that dogs, cats or other household pets may be kept, provided that they are not kept, bred or maintained for any commercial purposes.

(8) OTHER RESTRICTIONS

There shall be no sub-division of any lot or lots, nor any sale thereof in parcels, except a portion of a lot may be sold to an adjoining owner, if no new lot is to be created. No lot shall be divided to make two (2) or more lots. No manufacturing, noxious, illegal or offensive activity shall be carried on upon any lot, or part thereof, nor shall anything be done thereon which may be or may become an annoyance or a nuisance to the neighborhood or occupants thereof.

(9) ENFORCEMENT OF RESTRICTIONS

Enforcement shall be by proceedings at law, or in equity, against any person or persons violating or attempting to violate an covenant, either to restrain violation or to recover damages, and the right herein shall inure to the owners of the several lots in this sub-division and to their grantees and assigns; and they shall be entitled to such relief without being required to shown any damage of any kind to any such owner by or through any such violation or attempted violation. Invalidations of any of these covenants by judgement or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

SECOND

Indiana Stock and Investment Corporation the Owner of the real estate hereinabove described hereby acknowledge the execution of the above and foregoing plat to be known as MARLIN HILLS FIRST ADDITION, the same being a part of Section 16-T9N; R1W in Monroe County, Indiana, and said corporation hereby dedicates the streets or roads shown on said plat for the use of the public.

In Witness Whereof, Indiana Stock and Investment Corporation has caused its corporate seal to be affixed and this plat to be executed and attested by its officers who are duly authorized to do so this 10th day of September 1962.

INDIANA STOCK AND INVESTMENT CORPORATION

ATTEST:

BY: *Donald L. Stewart*
(Donald L. Stewart, President)

F. J. Vanmeter
(F. J. Vanmeter, Secretary)

STATE OF INDIANA)
COUNTY OF MONROE) SS:

Before me a Notary Public in and for said County and State this 10th day of September 1962, personally appeared INDIANA STOCK AND INVESTMENT CORPORATION by Donald L. Stewart personally known to me as president of said Corporation and F. J. Vanmeter personally known to me as Secretary of said Corporation, and acknowledged the execution of said plat by Donald L. Stewart as President of the Corporation and the attestation of said plat by F. J. Vanmeter as Secretary of said Corporation for and on behalf of said Corporation.

Witness my hand and notarial seal this 10th day of September 1962.

My Commission expires January 11, 1965

James H. Ferguson
James H. Ferguson, Notary Public.

MARLIN HILLS, 2ND D.V.

LINE	DIST.	BEARING	LAT.		DEPT	
			N	S	E	W
AB	764.00	N-1-08 W	763.84			14.95
BC	100.00	N 61 E	48.48		87.46	
CD	308.00	N 51 E	193.82		239.34	
DE	137.00	S-66-49 E		53.92	125.93	
EF	104.00	S-1-15 E		103.96	2.27	
FG	103.00	N 79 E	19.65		102.08	
GH	162.30	SOUTH		162.30		
HI	180.00	S 89-29 E		1.62	179.98	
IJ	560.00	S-9-41 W		551.99		94.19
JK	109.00	S-63-51 W		48.03		97.83
KL	315.00	S-45 W		213.19		213.19
LM	155.00	N-44-46 W	110.03			109.15
MA	208.00	WEST				208.00
			1135.82	1135.01	737.06	737.31

BEG. @ A PT. THAT IS 910 FT. SOUTH + 654.75' EAST OF THE NE COR. OF ~~THE~~ SW $\frac{1}{4}$ OF SEC. 16

THENCE RUNNING S-9-41-15" W FOR 560.00 FT; THENCE RUNNING S-63-51 W FOR 109 FT; THENCE

RUNNING S-45 W FOR 315 FT; THENCE RUNNING N-44-46 W FOR 155 FT, MORE OR LESS, + TO THE

S.E. COR. OF LOT # 63; THENCE RUNNING WEST FOR 208 FT; THENCE RUNNING NORTH 1-08 W FOR

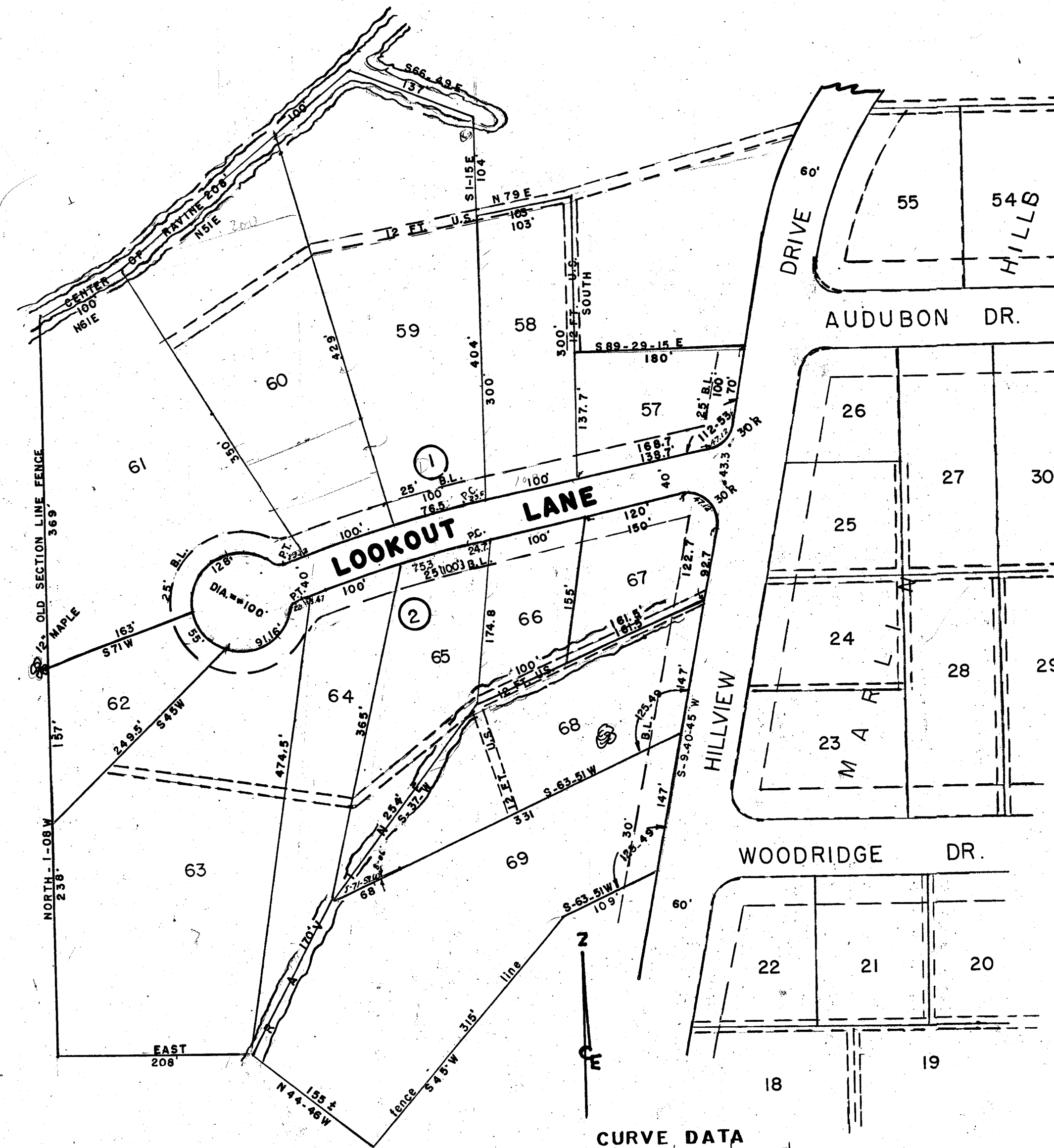
764 FT; THENCE RUNNING N 61 E FOR 100 FT; THENCE RUNNING N 51 E FOR 308.00 FT; THENCE

RUNNING S-66-49 E FOR 137.00 FT; THENCE RUNNING SOUTH 1-15 EAST FOR 104 FT; THENCE

RUNNING N-79-E FOR 103 FT; THENCE RUNNING SOUTH FOR 162.30 FT; THENCE

RUNNING N 80-29 E FOR 180.00 FT. + TO THE PLACE OF BEGINNING, CONTAINING

IN ALL ——— ACRES, MORE OR LESS

MARLIN HILLS 2ND ADD.

APPROVED: -MONROE COUNTY PLAN COMMISSION

James O. Hoff, President
William Wayne, Secretary

CURVE DATA				
NO.	ANGLE	TANGENT	RADIUS	LENGTH
1	10-16	100.00'	1113.10	195.82
2	10-16	96.40	1073.10	188.77

RECORDED
At 12:45 O'clock P.M.

JAN 20 1965

Ruth H. Russell
 HANCOCK MONROE CO., ILL.

MARLIN HILLS SECOND ADDITION

I, the undersigned, a licensed civil engineer in the State of Indiana, do hereby certify that the plat shown here is a true representation of the MARLIN HILLS SECOND ADDITION, the same being a sub-division of a part of the South Half of Section 16, T9N, R1W, in Monroe County, Indiana, and hereby described as follows, to-wit: Beginning at a point that is 910 feet South and 127 feet East of the Northeast corner of the Southwest Quarter of Section 16, thence running South 9 degrees, 41 minutes, and 15 seconds West for a distance of 560.00 feet. Thence, running South 63 degrees and 51 minutes West for a distance of 109 feet; thence running South 45 degrees West for a distance of 315 feet; thence running North 44 degrees and 46 minutes West for a distance of 155 feet, more or less, and to the Southeast corner of lot #53; thence, running North 61 degrees East for a distance of 100 feet; thence, running North 51 degrees East for a distance of 308.00 feet; thence, running South 66 degrees and 49 minutes East for a distance of 137.00 feet. Thence, running South 1 degree and 15 minutes East for a distance of 104 feet; thence, running North 89 degrees East for a distance of 103 feet; thence, running South for a distance of 162.30 feet; thence, running North 89 degrees and 29 minutes East for a distance of 180.00 feet and to the place of beginning, containing in all 12.88 acres, more or less.

John T. Stapleton
John T. Stapleton
Civil Engineer and Surveyor

This Sub-Division is designated and known as Marlin Hills Second Addition. All streets shown on the recorded plat are hereby dedicated to the public. Said property, and all lots within said addition, and the use thereof by the present and future owners and occupants, shall be subject to the following restrictions which shall run with the land, to-wit:-

- (1) **FRONT YARD LINES:** Shown on this plat are the building lines, between which lines and the street property lines, no building, or parts thereof, shall be erected or maintained.
- (2) **UTILITY EASEMENTS:** There are shown on the plat strips of ground that are hereby reserved for the use of public utilities, on or over which no permanent structure shall be erected or maintained.
- (3) **BUILDINGS:** Only one (1) single family dwelling with a garage appurtenant thereto may be erected or maintained on each lot as shown by the recorded plat, said family dwelling to be used for residence purposes only. The ground floor area of the main structure of any one-story residence, exclusive of open porches, breezeways and garages, shall not be less than 1400 square feet. The dwellings of more than one (1) story in height, the ground floor area shall not be less than 900 square feet. "Floor Area" shall be measured from outside to outside of exterior wall finish.
- (4) **USE:** No building, or any part thereof, erected or maintained in this sub-division shall be used for business or commercial purposes of any kind. No lot shall be used except for residential purposes. No structure of a temporary character, such as a trailer, basement, tent, shack, garage, barn or other out-buildings, shall be used on any lot as a residence, either temporarily or permanently. No lot shall be used for the raising of vegetable gardens or other agricultural products.
- (5) **DUMPING:** No lot shall be used or maintained as a dumping ground for rubbish, trash, garbage or other waste material, and such items shall not be kept except in sanitary containers. All incinerators, or other equipment, for the storage or disposal of such material shall be kept in a clean and sanitary condition. Each dwelling shall have an inside gas-fired incinerator.
- (6) **SEWAGE:** No individual sewage disposal system shall be permitted on any lot, or part thereof, unless such system is located, constructed and equipped in accordance with the standards and requirements of the Indiana State Board of Health.
- (7) **ANIMALS:** No animals, livestock, or poultry of any kind shall be raised, bred, or kept on any lot, except that dogs, cats or other household pets may be kept, provided that they are not kept, bred or maintained for any commercial purposes.
- (8) **OTHER RESTRICTIONS:** There shall be no sub-division of any lot or lots, nor any sale thereof in parcels, except a portion of a lot may be sold to an adjoining owner, if no new lot is to be created. No lot shall be divided to make two (2) or more, lots. No manufacturing, noxious, illegal or offensive activity shall be carried on upon any lot, or part thereof, nor shall anything be done thereon which may be or may become, an annoyance or a nuisance to the neighborhood or occupants thereof.
- (9) **ENFORCEMENT OF RESTRICTIONS:** Enforcement shall be by proceedings at law, or in equity, against any person or persons violating or attempting to violate a covenant, either to restrain violation or to recover damages, and the right herein shall inure to the owners of the several lots in this sub-division and to their grantees and assigns; and they shall be entitled to such relief without being required to show any damage of any kind to any such owner by or through any such violation or attempted violation. Invalidation of any of these covenants by judgment or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

Indiana Stock and Investment Corporation, the Owner of the real estate hereinabove described, hereby acknowledges the execution of the above and foregoing plat to be known as MARLIN HILLS SECOND ADDITION, the same being a part of Section 16, T9N, R1W, in Monroe County, Indiana, and said corporation hereby dedicates the streets or roads shown on said plat for the use of the public.

In Witness Whereof, Indiana Stock and Investment Corporation has caused its corporate seal to be affixed and this plat to be executed and attested by its officers who are duly authorized to do so this 15th day of July, 1963.

INDIANA STOCK AND INVESTMENT CORPORATION

BY: *Donald L. Stewart*
Donald L. Stewart, President

ATTEST:

Archie Dees
Archie Dees, Secretary

STATE OF INDIANA)
SS:
COUNTY OF MONROE)

Before me, a Notary Public, in and for said County and State, this 15th day of July, 1963, personally appeared INDIANA STOCK AND INVESTMENT CORPORATION, by Donald L. Stewart, personally known to me as President of said Corporation and F. H. Van Meter, personally known to me as Secretary of said Corporation, and acknowledged the execution of said plat by Donald L. Stewart, as President of the Corporation, and the attestation of said plat by F. J. Van Meter, as Secretary of said Corporation, for and on behalf of said Corporation.

Witness my hand and notarial seal, this 15th day of July, 1963.

James H. Ferguson
Notary Public

(NOTARIAL SEAL)
My Commission expires:
Jan. 11, 1965

DULY ENTERED FOR
TAXATION

JAN 19, 65

Lucas D. Anderson
Auditor Monroe County, Ind.
Fee \$ 1.30

RECORDED
At 12:45 P.M.

JAN 20 1965

Paul H. Harrell
Recorder Monroe County, Ind.